

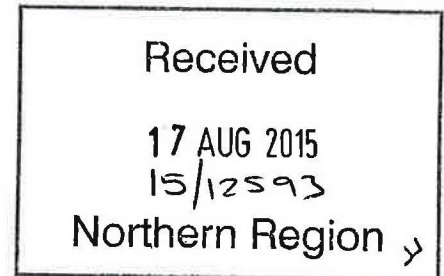


Our Reference: EF15/282:CO15/ 7160

Contact: Paula Newman

13 August 2015

Mr Steve Murray
Regional Director, North Coast
Planning and Environment
Locked Bag 9022
GRAFTON NSW 2460



Dear Mr Murray

PLANNING PROPOSAL – LISMORE HEALTH PRECINCT REZONING AND BUILDING HEIGHT AMENDMENTS

At its Ordinary Meeting held on 11 August 2015, Council adopted a Planning Proposal to rezone land to enable medium density housing and mixed use developments in the Lismore Health Precinct. The Planning Proposal includes an increase in height of buildings. Council also adopted Development Control Plans and Contributions Discount Policy amendments to support the Planning Proposal and ensure good quality urban design outcomes in the Precinct.

The resolution adopted by Council is to:

1. *Support the planning proposal detailed in Attachment 1 for the Lismore Health Precinct;*
2. *Forward the Planning Proposal detailed in Attachment 1 to the Department of Planning and Environment requesting a Gateway determination;*
3. *Support the draft Development Control Plan and Contributions Discount Policy Amendments detailed in Attachments 2 and 3 for public exhibition purposes;*
4. *Agree to place the draft Development Control Plan and Contributions Discount Policy Amendments detailed in Attachments 2 and 3 on public exhibition concurrently with the Planning Proposal following Gateway determination.*

The funding provided by your Department through the Planning Reform Fund has greatly assisted in the completion of this package of LEP and DCP amendments. Council considers this to be a significant milestone in the overall planning for the Lismore Health Precinct and commends the Department's initiative in making this funding program available. I particularly acknowledge the assistance of your staff in the funding application process and subsequent management of the project.

In accordance with the above Council resolution, please find enclosed a copy of the planning proposal and associated Council report for gateway determination in accordance with Section 56 of the *Environmental Planning and Assessment Act 1979*.

If you need any further information, please contact me on 02 6625 0525, Monday to Friday.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Paula Newman', with a long, sweeping horizontal stroke at the end.

Paula Newman
Strategic Planning Co-Ordinator

Enclosures: Council Report, Planning Proposal (Attachment No. 1 to Council report), Information Checklist